



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**April 25, 2007**

**7:30 a.m. to 9:00 a.m.**

**County Administration Center  
1600 Pacific Highway, San Diego, 92101  
Tower 7 Conference Room**

**AGENDA**

- |   |                           |
|---|---------------------------|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster, Chair</b> |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b>        |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. |                           |
| <b>III. APPROVAL OF MINUTES FROM FEBRUARY 28, 2007 MEETING</b>  | <b>Bob Shuster</b>        |
| <b>IV. DEH FEE PACKAGE</b>  | <b>Jack Miller</b>        |
| <b>V. DIRECTOR'S UPDATE</b>   | <b>Gary Erbeck</b>        |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies</li></ul>  |                           |
| <b>VI. RESIGNATION OF RICHARD LEAP</b>  | <b>Jack Miller</b>        |
| <b>VII. MEETING SCHEDULE</b>  | <b>Jack Miller</b>        |
| <b>VIII. ADJOURN</b>  | <b>Bob Shuster</b>        |

*Next Meeting – May 23, 2007*  
**1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**